| (tau b | CANDIDATE'S REPO | | |
|---|---|--|-------------|
| 1.Qualitying Name and Address of Candidate | Office Sought (include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY | <u>.</u> |
| Candace Watkins | Mayor | 3:07 Jupp | _ |
| 521 S. Massachusetts St. | City of Covington | ر م | 9 |
| Covington, LA 70433 | | Juan | 0 |
| | | 5. 77 | 000317 |
| | | '// <i>3</i> | -1 |
| 3. Date of May 5, 2007 Primary | | | |
| This report covers from1/1/2010 | through 12/31/2010 | | |
| 4. Type of Report | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | X Supplemental (past election) | | |
| 19th day prior to primary | n : | | |
| 10th day prior to general | Amendment to prior report 177 | issing frombered pages wer ank and had no informatio | 01 1 |
| 5. FINAL REPORT If: | | them. | |
| WithdrawqX_Filed aft | ter the election AND all loans and dobts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution | 7. Full Name and Address of Treasurer | ভ | ., |
| (You are required by law to use one or more banks, sevings and loan associations, or money | | g | |
| market mutual fund as the depository of all campaign funds.) | | [| |
| Charles Schwab | Keith Paul Duet | 물 삶 | • - • |
| P.O Box 628290 | 509 W. 21st Avenue | E: .3 | /K. |
| Orlando, Fi 32862 | Covington, LA 70433 | | 125 |
| 9. Name of Person Preparing Report | <u> </u> | \$ | 7 55 |
| Daytime Telephone | | | |
| 40. WE HEREBY CERTIFY that the information contact the true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian deliberately omitted. | formation and belief, and that no expenditures have not been reported herein, and that no | FOR PRINCIPAL CAMPAIGN COMMITTE Name and address of principal campaign or committee's chairperson, and subsidiary committee additional sheets if necessary). | opmilitee, |
| This 12-14_day of _January | | | |
| Candre Watkins | 985 - 898 - 4720 Denvirre Talephons | | |
| (To be signed by Chairperson only if report by principal campaign committee) | | | |
| 1925 | 985-867-8679 | | |
| Signature of Treasurer Form 102, Rev. 1/38, Page Rev. 3/00 | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | |
| In-kind Contributions (Schedule A-2) | |
| Campaign paraphemalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7) | |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 1,305.76 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1,305.76 |

| FINANCIAL SUMMARY | Amount |
|---|----------------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0 - if first report for thi | s election) 1,305.76 |
| 15. Plus total receipts this period [Line 8 above] | |
| 16. Less total disbursements this period (Line 13 above) | 1,305.76 |
| 17. Lass in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 0.00 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|----------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 1,305.76 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount hald in investments | 0.00 |

| SPECIAL TRANSACTIONS | | This Period |
|----------------------|---|-------------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. | All proceeds from the sale of tickets to fundralsing events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | 2. Expenditures this Re a. Date(s) | porting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------------|--|--------------|
| Legislators Charity Fund 4532 W. Napoleon Avenue Metairie, LA 70001 | 6/3/2010 | Contribution | 100.00 |
| St. Tammany Art Association 320 N. Columbia Street Covington, LA 70433 | 8/23/2010 | Contribution | 100.00 |
| LA Secretary of State P.O. Box 94125 Baton Rouge, LA 70804 | 11/17/2010 | Contribution of Filing Fee for Covington Community Partners | 60.00 |
| Acquistapace's Supermarket 125 E. 21st Avenue Covington, LA 70433 | 12/21/2010 | Gift Certificates- holiday gift for city employees | 1,045.76 |
| | | | |
| | | | |
| | | | |
| · · · | | | |
| 3. SUBTOTAL (optional) | | | 1,305.76 |
| 4. TOTAL (optional - complete only on last page of this: | | · | 1,305.76 |

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